

**SAT.**

Instrument 201400051397 Volume 2273 Page 194

201400051397  
BANK OF WALTERBORO  
PO BOX 1707  
WALTERBORO SC 29488201400051397  
Filed for Record in  
COLLETON COUNTY SC  
DEBORAH H GUSLER, REGISTER OF DEEDS  
11-21-2014 At 02:40 pm.  
SAT 5.00  
OR Volume 2273 Page 194 - 195**SAT.**After recording return Satisfaction to:  
Bank of Walterboro  
P.O. Box 1707  
Walterboro, SC 29488

.....SPACE ABOVE THIS LINE FOR RECORDING INFORMATION.....

STATE OF SOUTH CAROLINA ) MORTGAGE SATISFACTION  
) PURSUANT TO SECTION 29-3-330(B)(3)  
COUNTY OF Colleton ) OF THE SOUTH CAROLINA CODE OF LAWS, 1976

The undersigned being the mortgagee of record or the legal representative, agent or officer, or attorney in fact of the mortgagee of record under a written agreement duly recorded, certifies:

The debt secured by the attached mortgage from Ray Janice McCutcheon to Bank of Walterboro dated December 23, 1996 and recorded December 23, 1996 in the office of the Clerk of Court or Register of Deeds of Colleton County in Book 688 at page(s) 40-46.

paid in full and the lien or the foregoing instrument has been released; or

the lien of the foregoing instrument has been released.

Original mortgagor(s): Ray Janice McCutcheon

The Clerk of Court or Register of Deeds may enter this cancellation into record.

Under penalties of perjury, I declare that I have examined this affidavit this 6<sup>th</sup> day of October, 2014 and, to the best of my knowledge and belief, it is true, correct, and complete.

WITNESS my/our hand this 6<sup>th</sup> day of October, 2014.

Signed in the presence of:

S. Lynn Huggins  
Lawton Huggins  
Cawlyn Brant

E. Lawton Huggins, Vice-President & Senior Loan Officer  
of Bank of Walterboro

\*\*\*\*\*  
State of South Carolina )  
)  
County of Colleton )

Acknowledgment

This instrument was acknowledged before me this 6<sup>th</sup> day of October, 2014 by E. Lawton Huggins, Vice-President & Senior Loan Officer, of Bank of Walterboro, a South Carolina banking corporation, on behalf of the banking corporation.

James M. Burton, Jr. (Notary Seal)  
Printed Name of Notary James M. Burton, Jr.  
Notary Public, State of South Carolina  
My Commission Expires: 12-5-18

SAT.

CLERK OF COURT  
COLLETON COUNTY  
R.M.C. OFFICE  
Bk. 688 Pg. 40  
1996 DEC 23 PM 4:55

M.R.E.  
BOOK 688 PAGE

40

9693

13<sup>20</sup>

RETURN TO:  
Name Monique Tracy Bennett PA  
Address Atty at Law

[Space Above This Line For Recording Data]

Date 12/23/96

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on .....12-23-96..... The mortgagor is .....RAY JANICE McCUTCHEON..... ("Borrower"). This Security Instrument is given to .....BANK OF WALTERBORO....., which is organized and existing under the laws of ..SOUTH.....CAROLINA....., and whose address is .....1100 NORTH JEFFERIES BLVD....., WALTERBORO.....SOUTH CAROLINA.....29488..... ("Lender"). Borrower owes Lender the principal sum of .....ONE HUNDRED THOUSAND AND NO/1.00..... Dollars (U.S. \$ .....100,000.00.....). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on .....6-23-97..... This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in .....COLLETON..... County, South Carolina:

SEE ATTACHED EXHIBIT A

\*WHICH IS A NOTE FOR A CONSTRUCTION LOAN AND WHICH NOTE WILL BE SUPERCEDED BY A PERMANENT LOAN NOTE ALSO TO BE SECURED BY THIS MORTGAGE(COLLECTIVELY REFERRED TO HEREIN AS "NOTE") WHICH WILL PROVIDE

which has the address of .....SPRING CIRCLE ROAD....., .....WALTERBORO.....,  
[Street] [City]

South Carolina .....29488..... ("Property Address");  
[Zip Code]

SOUTH CAROLINA—Single Family—Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

BANKERS SYSTEMS, INC., ST. CLOUD, MN 56302 (1-800-397-2341) FORM MD-1-SC 2/18/91 

Form 3041 9/90 (page 1 of 6 pages)

R. J. M.